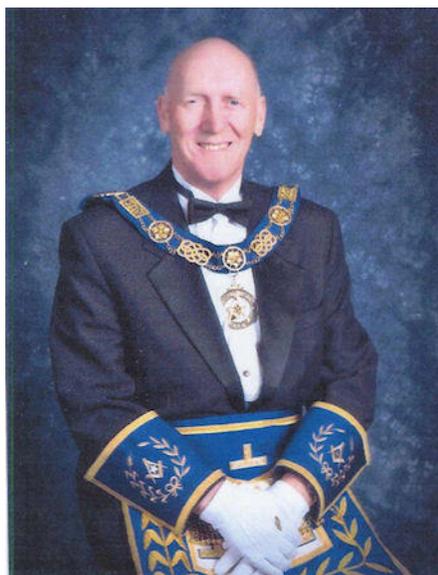




# The Beacon

## Central District Masonic Newsletter

September 2008



RW Bro. Len Clarke  
District Deputy Grand Master  
Central District  
Grand Lodge of Alberta, AF & AM

17 Sandstone Ave.  
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403-782-7979  
sharlen1@telus.net

**2008—2009**

**Grand Master's Theme**  
**YOUR MASONIC HEART,**  
**BRING YOUR MASONRY HOME**

### District Deputy Grand Master Official Visits—Central District

|                           |                                   |                                  |
|---------------------------|-----------------------------------|----------------------------------|
| September 2nd, 2008       | <a href="#">Kenilworth #29</a>    | Red Deer                         |
| September 23rd, 2008      | <a href="#">Eureka #10</a>        | Lacombe                          |
| October 14th, 2008        | <a href="#">Kitchener #95</a>     | Rimbey                           |
| <b>October 18th, 2008</b> | <b>Central District Meeting</b>   | <b>Freemason Hall - Red Deer</b> |
| October 27th, 2008        | <a href="#">Beacon #190</a>       | Red Deer                         |
| November 5th, 2008        | <a href="#">Britannia #18</a>     | Ponoka                           |
| November 20th, 2008       | <a href="#">Apollo #27</a>        | Stettler                         |
| January 5th, 2009         | <a href="#">Mountain View #16</a> | Olds                             |
| January 15th, 2009        | <a href="#">Innisfail #8</a>      | Innisfail                        |
| February 10th, 2009       | <a href="#">Red Deer #12</a>      | Red Deer                         |
| February 12th, 2009       | <a href="#">Lochearn #151</a>     | Rocky Mountain House             |

## Central District Officers 2008 - 2009

|                                    |  |              |                         |
|------------------------------------|--|--------------|-------------------------|
| District Secretary                 | <a href="#">VW Bro. Brent Chalmers</a> | 403-782-9353 | prairesand@shaw.ca      |
| Masonic Higher Education & Bursary | <a href="#">W Bro. Wayne Armishaw</a>  | 403-782-2895 | waycat@telusplanet.net  |
| Masonic Foundation                 | <a href="#">W Bro. Bob Cantwell</a>    | 403-314-4850 | rrc1@telus.net          |
| Research & Education               | W Bro. Clark Johnston                  | 403-347-7099 | cjohnst@telusplanet.net |



The 2008 Central Golf Tournament was a successful event with some 24+ Brethren and guests taking part. Kitchener #95 hosted the event at the Rimbey Golf Club and while some of golf may have been questionable, it was a lot of fun on a perfect Fall afternoon. The event was won once more by the boys from Kitchener. This could make Rimbey the permanent host of the event.

***Well Done Kitchener - Thanks for a great event***

If you would like to see pictures of the event - check out the following links:

Golf 2007

<http://picasaweb.google.com/glasman001/Golf2007?authkey=1HhcES2ycx0#>

Golf Sept 2008

<http://picasaweb.google.com/glasman001/GolfSept2008?authkey=gq1mS0-Ejgg#>



Email received from W Bro. Tarleton, Kitchener #95

Good morning Clark

My wife and I as well as Earl and his wife attended the Central District Camp Out and had a wonderful time. We meet some new people to us any way

The weather man was cooperative for most of the week end and the meals were very delicious as well as the free entertainment Friday night was well worth well the trip.

The only thing missing were more campers we had a total of seven units with fourteen people.

The Host and Hostess were very gracious as well as they moved in with us by bringing their RV to the sight as well as they had an input of food and very good conversation.

It was a good time and the site was FREE

**Mark it on your calendar for next year**



Ed. Comment: The following paper was prepared and presented in Lodge by WR Bro. Bill Douglas of Kenilworth #29 - a Canadian Rite Lodge. He has indicated that, in the interest of Masonic Education, feel free to use or adapt the paper for use in your Lodge. However, Bro. Douglas would appreciate if you would acknowledge the source and let him know how it was used and received. He can be contacted at: alazar2@telus.net

## SQUARING THE LODGE

We square the lodge as a matter of course, but why do we do it, and is it a necessary part of freemasonry.

Freemasonry has a basis in geometry. Pythagorus is esteemed to be the father of geometry and was responsible for the introduction of many geometric calculations. The Pythagorean calculation which appears repeatedly in the Masonic ritual is the 90\* right angled square. It's a very simple calculation and consists of the use of three numbers, vis. 3 - 4 - 5.

This is a 90\* right angled square. This side measures 3' exactly, this side measures 4' exactly, and to make these two sides into a right angled square the measurement between these two points must be 5' exactly

It is used in the building industry on a continuous basis and has been for several hundred years. No self respecting builder would be without it, and every self respecting operative mason knows how to use it. It is used for the setting out of every building and this, in simple terms, is how it is used.

The builder will mark where a corner of the building is going to be. If it is an important building that is to have a foundation stone, he will start at that corner. He lays the square down at the mark and strings two lines along the sides of the square to the extent of the proposed building. He will then move his square to the next corner and string another line along the side of the square. Then he will move his square to a third corner and string his last line thereby completing the outline of the proposed building. And he will build his foundation to those lines in the sure knowledge that his building is perfectly square.

As speculative masons we use the 90\* right angled square symbolically, and we use it all the time. We make squares with our arms when we make the signs of the degrees. The due guard consists of two squares, the sign of fidelity, and the sign of supplication and so on. In the 2nd degree the J.W. is asked "What is a square" - "An angle of 90\* etc." As masons we are known to be on the square, we meet on the square, we act on the square, we part on the square. So quite obviously the square is an important and integral part of freemasonry. But there is a deeper meaning to squaring the lodge and it becomes apparent in the perambulation of the lodge.

Every candidate, and that brethren includes you and I, symbolically squares the lodge using

*(Continued on page 4)*

(Continued from page 3)

the three important numbers, 3 - 4 - 5 , by the time we are raised to the sublime degree of a master mason. Of course we don't realize that we're doing it at the time.

In the 1st degree the J.D. will conduct the candidate round the north east corner three times. In the 2nd degree the S.D. will conduct the candidate round the north east corner four times. In the 3rd degree the candidate will be conducted round the same corner five times thereby symbolically squaring the lodge.

We can't string lines out like the operative mason but we do ensure that the foundation of our spiritual temple is properly set out by making our candidate square each corner as we perambulate around the lodge.

If the foundation of any building is out of square then the superstructure that sits on that foundation will also be out of square. Building spiritually is no different. We must therefore, ensure that our symbolic foundation is perfectly squared so that when we build that spiritual temple within ourselves, it will be perfect in all its parts and honourable to us, the builders. And that brethren, is why we square the lodge.

*Bill Douglas PM, Kenilworth Lodge #29 GRA, 2001*

**Ed Comment: Call for papers.** In an effort to make the Newsletter more personal and relative to Central District, I am always on the lookout for papers, letters or general thoughts from local Masons. You may not want to stand up in Lodge to present your paper, so why not share it here - in the Newsletter - I'm only an email away.  
W. Bro. Clark Johnston  
cjohnst@telusplanet.net

Exert from the "History Of The Grand Lodge of Alberta 1905 - 1980"

The historic town of Rocky Mountain House now made an appearance on the Masonic scene. This spot had been the focal point of attention in the early days when the fur traders travelled to Rocky Mountain House by way of Fort Edmonton. At one time the mail directed to Calgary would go to Edmonton, to Rocky Mountain House and then to Calgary. The advent of the railroads had caused the importance of this centre to diminish until it was rediscovered because of its rich agricultural and lumber resources. By 1925 the town had grown enough for the Masons located there to talk of the need of a Lodge. Their work came to fruition when Locheam Lodge No. 151 was instituted on December 14, 1927 and constituted on July 4, 1928.

Email received from Bro. Yawnghwe—Kitchener #95

Hi,  
I was browsing the net for Masonic Rings and I came across these stainless steel rings being made by a Brother Mason in Georgia - I thought many may be interested.  
Tiger Yawnghwe..

<http://www.gordonsmasonicrings.com/>

Two emails received over the summer dealing with the status of Prince Hall Masons in Canada

- Do you know the position of your Grand Lodge on this subject?
- Do you know the position of your Lodge on this subject?
- Do you know your position on this subject?

At its April, 2008, meeting the Board of General Purposes of the Grand Lodge of Newfoundland and Labrador voted to request reciprocal recognition and exchange of grand representatives from those MW Prince Hall Grand Lodges which have lodges in Canada namely Ontario, Minnesota and Washington. In our case no constitutional changes were necessary so the matter did not have to be referred to the annual communication.

Larry Moss  
Deputy Grand Master  
GLNL

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A Bro. questions what the PHGL Grand Lodges of Minnesota and Washington have to do with Canada. The fact is that these jurisdictions have lodges in Canada.

It is the intent of the Grand Lodge of Newfoundland and Labrador to seek recognition from other PH Grand Lodges as well but decided to start with those having lodges in this country.

Larry Moss  
DGM  
GLNL

Email Received July 17, 2008

At the 153rd Annual Communication in Toronto, on Wednesday July 16 and Thursday July 17, the Grand Lodge in Session voted to recognize the Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons, Province of Ontario and Jurisdiction.

Although the text of the Constitution amendment proposal was not read out, the Grand Master's description of the proposal reflected the common understanding that the meaning was to fully recognize the Prince Hall Grand Lodge in Ontario now, sharing jurisdiction, and to recognize the other 46 Prince Hall Affiliated Grand Lodges as soon as possible.

When, on Wednesday, July 16th, the Grand Master announced that the Grand Lodge now fully recognizes the Prince Hall Grand Lodge in Ontario, the same as all other recognized Grand Lodges, the members present rose in a unanimous standing ovation.

Peter Renzland, Toronto

The following "Moon Lodge" paper was written by W Bro. Harry J. Noble, Past Master of Britannia Lodge #18, Ponoka, Alberta in 1992. Britannia meets on the 1st Wednesday of each month and apparently never was a "Moon" Lodge"

## **"MOON" LODGES**

In the 'horse and buggy' days in both Canada, and U.S.A., many country lodges would set their meeting nights to coincide with, or near to, the full moon.

In those early days both street lights and good roads were usually few and far between, and the members desired to be able to return to their homes 'by the light of the moon', when their meeting ended at the midnight hour. These lodges were called '**moon**', or '**Moonlight**', Lodges. One long time American Moonlight Lodge (DeSoto Lodge, No. 105, Florida), was fraternally known as the '**Moonshine.Lodge**'.

The meeting night of a 'Moon' Lodge would be described, for example, as being held:

- on the FRIDAY on or before the full of the moon, or,
- on the WEDNESDAY on, or following the full moon, or,
- on the THURSDAY nearest the full moon.

There were such large numbers of 'Moon' lodges in Kentucky that their Grand Lodge went so far as to publish, in their 1874 Proceedings, an Almanac of Full Moons. At the turn of the century, there were more the 3,000 Moon Lodges in U.S.A.

Alberta, at one time, had a large number of 'Moon' lodges. In 1919, 49 of the 108 lodges in Alberta were 'Moon' Lodges. In 1928, there were 53 'Moon' lodges in Alber-ta, reducing to 9 only in 1948, and disappearing entirely by 1964. The last two hold-outs in Alberta were Hand Hill Lodge #98, at Delia, and Carbon Lodge # 107.

### **In 1942 the Alberta Grand Lodge Committee on the Condition of Masonry (G. L. Proceedings) reported as follows:**

"There are still a number of lodges, about 18, which set their meeting night **by the full moon**. The disadvantages of this method far outweigh the advantages and your committee recommends as other committees have done in the past, that this system be given up and a set date of the month selected. In one case it was noted that this method brought the regular meeting of two neighboring lodges on the same night on at least one occasion, making it impossible for fraternal visiting to take place between them."

### **The Grand Secretary of the Grand Lodge of Kansas, 1943, appealed as follows:**

"sentiment should be forgotten and specific days, or dates, set for the Communications." To which, M.W. Sam Harris, P.G.M., G.R.A., responded in 1943: "all Grand Secretaries and others charged with interpretations in time will speak a heartfelt, "Aye".

*The disappearance of 'Moon' lodges brought to an end a colorful era in Masonic history.*

Harry J. Noble  
Past Master Ponoka, Alberta  
June, 1992

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**CENTRAL ALBERTA "MOONLIGHT" LODGES**

| <b><u>Lodge</u></b>   | <b><u>Meeting Night</u></b>  |
|---|--|
| #21 King Hiram Lodge (Didsbury)   | Tuesday, on or before the full moon<br><i>Now 2<sup>nd</sup> Tuesday</i> |
| #29 Kenilworth Lodge (Red Deer)<br>(changed meeting night to a set date in 1912)  | Wednesday, before full moon<br><i>Now 1<sup>st</sup> Tuesday</i>         |
| #42 Bowden Lodge (Bowden)   | Wednesday, on or before full moon<br><i>Now Dark</i>                     |
| #45 Ionic Lodge (Alix)  | Thursday, before full moon<br><i>Now Dark</i>                            |
| #69 Connaught Lodge (Viking)  | Tuesday, nearest full moon<br><i>Now Dark</i>                            |
| #76 Fidelity Lodge (Bashaw)<br>(original meetings were set date, changed to<br>"Moon" Lodge in 1920, then back to set night in<br>1942) | Tuesday, on or before full moon<br><i>Now Dark</i>                       |
| #95 Kitchener Lodge (Rimbey)<br>(changed its meeting night to a set date in<br>1935)  | Friday, on or before full moon<br><i>Now 2<sup>nd</sup> Tuesday</i>      |

Kitchener Lodge #95 ran the following notice in the Ponoka Herald for all of 1919, 1920, and 1921:

Kitchener Lodge #95 A.F. & A.M. Rimbey Bro. S.J.Byers W.M.  
Meets on the FRIDAY on or before the full of the moon.

We take pleasure in copying, from the 1915 Alberta Grand Lodge Proceedings, the first stanza of a beautiful poem appropo of the Moon Lodge era.

**THE LODGE ROOM OVER SIMPKINS' STORE**

by: Lawrence N. Greenleaf, P.G.M. of Colorado.

The plainest Lodge room in the land was over Simpkins, store,  
Where Friendship Lodge had met each month for fifty years or more.  
When o'er the earth the moon, full orbed had cast her brightest beams,  
The Brethren came from miles around on horseback and in teams,  
And O! what hearty grasp of hand, what welcome met them there,  
As mingling with the waiting groups they slowly mount the stair,  
Exchanging fragmentary news or prophesies of the crop,  
Until they reach the Tiler's room and current topics drop,  
To turn their thought to nobler themes they cherish and adore,

### Three Things . . .

Three things in life that, once gone, never come back:

Time  
Words  
Opportunity

Three things in life that are most valuable:

Love  
Self-confidence  
Friends

Three things in life that are never certain:

Dreams  
Success  
Fortune

Three things that make a man:

Hard work  
Sincerity  
Commitment

Three things in life that can destroy a man:

Substance Abuse  
Pride  
Anger

Three things in life that, once lost, are hard to rebuild:

Respect  
Trust  
Friendship

Received via email Aug/08 from  
Steven K. Robison, PM  
Jackson Lodge #146  
Seymour, IN

### Everything I need to know, I learned from Noah's Ark. . . .

ONE: Don't miss the boat.

TWO: Remember that we are all in the same boat.

THREE: Plan ahead. It wasn't raining when Noah built the Ark.

FOUR: Stay fit. When you're 60 years old, someone may ask you to do something really big.

FIVE: Don't listen to critics; just get on with the job that needs to be done.

SIX: Build you future on high ground.

SEVEN: For safety's sake, travel in pairs.

EIGHT: Speed isn't always an advantage. The snails were on board with the cheetahs.

NINE: When you're stressed, float awhile.

TEN: Remember, the Ark was built by amateurs; the Titanic by professionals.

ELEVEN: No matter the storm, when you are with The Great Architect there's always a rainbow waiting.

For those who might be interested in what is going on elsewhere in the world, the transcripts of the papers delivered at this year's Masonic World Conference are now available on the Grand Lodge of the District of Columbia's site:

<http://www.dcgrandlodge.org/archives/420#documentContent>

## Beacon #190

October 27th Meeting

DDGM Official Visit

3rd Degree to be presented by Northern Alberta Veterans Degree Team



<http://masoniccentral.blogspot.com/>

While surfing the Internet this summer I ran across the very entertaining and informative site. It is a “blog”, which you may or may not know is place for individuals to post their opinions on various topics. But this site also has a weekly Pod Cast if you like. It consists of Freemasons talking with Freemasons about - what else - Freemasonry. It takes place at 7pm our time (Mountain Time) on Sunday evenings. You can log in as a guest - where you can listen and chat via the keyboard or register and via a free VOIP phone service take part in the verbal conversation. There is usually a guest speaker each week (but not always) and you get participants from the east and west coasts and from the Deep South to the Canadian North, so you can imagine some interesting conversations and view points take place. This Sunday (September 14th) the topic is “Freemasonry In The Movies”, with the following movies on the table for discussion; “The Man Who Would Be King”, National Treasure” and “Rosewood”. The following two Sundays appear to be open, however Bro. Stephen Dafoe, from Alberta, is the guest on October 12th.

The 1st hour of each Podcast is recorded and you can listen to past recordings. The podcasts themselves can last for as long as anyone wants to stay up and take part.

Check it out and have fun .... Clark

**Tuesday December 2nd**

**Kenilworth #29 - 70th Annual Moose Supper**

**Freemason Hall - 4811 - 52 Street, Red Deer**

**5:30 Social - cash Bar**

**6:30 Supper - tickets \$15.00**

**7:30 Lodge Tyles**



**Masonic Education - "The Working Tools" by WB Bill Douglas**

For information and tickets contact:

W. Bro. Bill Douglas

403-343-6068

alazar2@telus.net

or

W. Bro. Douglas Tubb

403-342-5351

dwtubb@telusplanet.net



**Beacon #190 - 45th Annual Burns Evening**

**Monday January 26th 2008**

Red Deer Freemason Hall

4811 - 52 Street

Imortal Memory - RW Bro. Robert E Juthner

Cocktails 5 pm (\$?), Dinner 6 pm (\$?)

Lodge Tyles at 7:30 pm

Contact: Bro. Sinclair 403-505-5442 or Bro. Cantwell 403-314-4850

**Editor's Comments:**

- This newsletter is not an official Masonic publication and does not express the policies or opinions of any specific Masonic Lodge, District or Grand Lodge.

So go ahead and enjoy it as my gift to you. If you have any ideas or suggestions to improve it let me know - I will always listen, I may not do anything about it, but I will listen. I would love to publish some of the stories from around the District or even Alberta. Stories about individuals, Lodge happenings or histories of Lodges.

This newsletter will not be published in paper format, but feel free to print it out and pass on to a brother.

The subscription list for this newsletter came from the CDMEL (Central District Masonic Email List). If you would rather not receive this Newsletter, let me know and I will remove your name - Your name will not be removed from the CDMEL unless you specifically request it. If you would like to be added to the subscription list send me an email.

W. Bro. Clark Johnston  
Beacon #190  
cjohnst@telusplanet.net

**A Beacon never goes anywhere  
It's just helps points the way**

**Are you your brother's keeper?** Several Masons in the District do not have access to computers &/or the Internet. If you know of such a Bro. And you think this newsletter is worth while, why not print off a copy to pass on. Another idea—if you would like a copy, but do not have a computer, ask your son or grandson to print it for you—he may get an idea of what it is you do at that secret Lodge!



Visit "*The Beacon - bookstore*", where you can purchase a copy of "Masonic Etiquettes" written by Bro. Harry J Noble - originally published in 1994 and republished in 2008. An excellent guide for Lodge Officers to maintain the traditions for conduct within the Lodge. The book (paperback) is available for \$13.03 or it can be downloaded for \$7.50. The proceeds to Masonic Charity.

<http://stores.lulu.com/thebeacon>

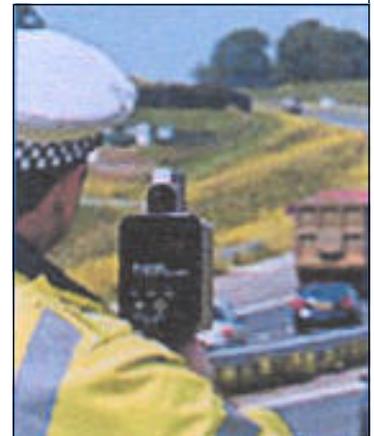
Also Available at *The Beacon*:

- **My Father Was A Mason;** - a picture book of children's drawings depicting their father as a Mason. Created by Lochearn Masonic Lodge #151, G.R.A., Central District, located in Rocky Mountain House, Alberta Canada. The picture book has been converted to a Calendar, showing meeting nights of Lodges in the District from January 1, 2008 to December 31 2008. priced at \$18.79.
- **Freemasonry A WAY OF LIFE;** a brief overview of what Freemasonry is and what it isn't. Of interest to someone looking to find out more about the craft - with a view to joining. **Have You Ever Considered Becoming A Mason;** a series of questions and explanations directed at someone considering Masonry and wondering if it is an organization suitable to their needs. **FREE download**

## Top this for a speeding ticket...

Two British traffic patrol officers from North Berwick, east of Edinburgh, were involved in an unusual incident, while checking for speeding motorists on the A1 Great North Road.

One of the officers (who are not named) used a hand-held radar device to check the speed of a vehicle approaching over the crest of a hill, and was surprised when the speed was recorded at over 300mph. The machine then stopped working and the officers were not able to reset it. The radar had in fact locked on to a NATO Tornado fighter jet over the North Sea, which was engaged in a low-flying exercise over the Borders district.

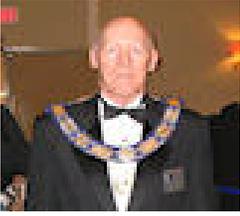


Back at police headquarters the chief constable fired off a stiff complaint to the RAF Liaison office.

Back came the reply in true laconic RAF style. "Thank you for your message, which allows us to complete the file on this incident. You may be interested to know that the tactical computer in the Tornado had automatically locked on to your 'hostile radar equipment and sent a jamming signal back to it. Furthermore, the Sidewinder air-to-ground missiles aboard the fully-armed aircraft had also locked on to the target. Fortunately the Dutch pilot flying the Tornado responded to the missile status alert intelligently and was able to override the automatic protection system before the missile was launched."

## Central District Contact Information

Editor's Comment: If you can complete the information for your Lodge or provide corrections - please email me at [cjohnst@telusplanet.net](mailto:cjohnst@telusplanet.net)



District Deputy Grand Master [RW Bro Len Clarke](#)  
17 Sandstone Ave  
Lacombe Alberta, T4L 1P7  
403-782-7979 - [sharlen1@telus.net](mailto:sharlen1@telus.net)  
<http://mastermason.com/Beacon190/ddgm.htm>  
***District Meeting - Saturday October 18th***

### Innisfail #8 - Innisfail #8

WM -  
SW -  
JW -  
Sec. - W Bro. John Marshall  
[www.mastermason.com/Innisfail\\_8](http://www.mastermason.com/Innisfail_8)

### Eureka #12 - Lacombe

WM -  
SW -  
JW -  
Sec. - [W Bro. Wes Shacklton](#)  
[www.mastermason.com/Eureka10/](http://www.mastermason.com/Eureka10/)

### Red Deer #12 - Red Deer

WM -  
SW -  
JW -  
Sec. -  
[.mastermason.com/Beacon190/Red%20Deer%2012/index.html](http://www.mastermason.com/Beacon190/Red%20Deer%2012/index.html)

### Mountain View #16 - Olds

WM - RW Bro. Russ Phillips 403-289-2039  
SW - [RW Bro. Roger Kinney](#) 403-556-2631  
JW - W Bro. Buck Godwin 403-556-6009  
Sec. - [W Bro. Hugh Robinson](#) 403-556-6195  
[www.mastermason.com/mountainview16/](http://www.mastermason.com/mountainview16/)

### Britannia #18 - Ponoka

WM - [W Bro. Dick Cameron](#) 403-783-5206  
SW - Bro. Ainsley Shepherd 403-782-9430  
JW - Bro. Jack Bowie 403-783-6262  
Sec. - Bro. Henry Matejka,  
[www.mastermason.com/Britannia18\\_Ponoka/](http://www.mastermason.com/Britannia18_Ponoka/)

### Apollo #27 - Stettler

WM - W Bro. Hal Neis 403-788-2126  
SW - [Bro. Don Anderson](#) 403-742-5857  
JW - W Bro. James Savage 403-742-2298  
Sec. - [W Bro. Andrew Jones](#)  
<http://mastermason.com/apollo lodge27/>

### Kenilworth #29 - Red Deer

WM - [W Bro. Dave Travers](#) 403-318-1638  
SW - Bro. [Cory Matrz](#) 403-347-2154  
JW - Bro. John O'Brien 403-352-8562  
Sec. - [W Bro. Doug Tubb](#) 403-342-5351  
[www.mastermason.com/kenilworth29](http://www.mastermason.com/kenilworth29)

### Kitchener #95 - Rimbey

WM - [W Bro. Allan Tarleton](#) 403-843-4515  
SW - RW Bro Arthur Frayn 403-843-6630  
JW - [RW Bro. Earl Giebelhaus](#) 403-843-2379  
Sec. - RW Bro. Herb Keith 403-843-2384  
[www.mastermason.com/Kitchener95](http://www.mastermason.com/Kitchener95)

### Locheran #151 - Rocky Mountain House

WM - [W Bro. Rick Williams](#) 403-896-8055  
SW - [Glen English](#) 403-314-2145  
JW - Bro. Dave McDonald  
Sec. - [W Bro. Marc Spencer](#) 403-845-6942  
[www.mastermason.com/Lochearn151](http://www.mastermason.com/Lochearn151)

### Beacon #190 - Red Deer

WM - [W Bro. Bob Cantwell](#) 403-314-4850  
SW - [Bro Curtis Boutiellier](#) 403-302-3400  
JW - [Bro. Jordan Sinclair](#) 403-505-5442  
Sec. - [RW Bro. John Alexander](#) 403-783-5703  
[www.mastermason.com/Beacon190](http://www.mastermason.com/Beacon190)